

## Review: Faith and Works

Polycarp to Php. 1 & 2

In Polycarp's letter to the Philippians, ch. 1, he says that we are saved by grace apart from works. In ch. 2, he says that God will raise us up only if we keep his commandments. (Link: <http://www.christian-history.org/polycarps-philippian-epistle.html>)

Rom. 3:28 & Jn. 2:24

Rom. 5:9-10

Faith in what? – Gospel of the King (Mk. 1:14-15); Rom. 10:9-10; Rom. 1:1-4

## Whether or How Much?

Rom. 6:16 – whether of sin to death or of obedience to righteousness

2 Cor. 2:9 – I wanted to know whether you are obedient in all things

2 Cor. 5:10 – Judgment, receive the deeds done in the body, whether good or bad

Matt. 25:31-46 – fed or didn't feed

1 Jn. 3:7-9 – Which is which is obvious

Matt. 7:16-20 – Know a tree by its fruit

## Greek Progressive Tenses

[http://www.ntgreek.org/learn\\_nt\\_greek/inter-tense.htm](http://www.ntgreek.org/learn_nt_greek/inter-tense.htm)

"No element of Greek language is of more importance to the student of the New Testament than the matter of [tense](#). A variation in meaning exhibited by the use of a particular tense will often dissolve what appears to be an embarrassing difficulty, or reveal a gleam of truth which will thrill the heart with delight and inspiration. Though it is an intricate and difficult subject, no phase of Greek grammar offers a fuller reward. The benefits are to be reaped only when one has invested sufficient time and diligence to obtain an insight into the idiomatic use of tense in the Greek language and an appreciation of the finer distinctions in force." ([Dana & Mantey](#), pgs 176-7). These comments by Dana and Mantey are to be taken seriously if the student of the New Testament desires to get any benefit from the study of Greek; this is an area that offers much reward. Never neglect to notice the tense of each Greek verb and note its significance and bearing upon the meaning of each passage.

The kind of action (aktionsart) of a Greek verb will generally fall into one of three categories:

1) **Continuous (or 'Progressive')** kind of action.

2) **Completed (or 'Accomplished')** kind of action, with continuing results.

3) **Simple occurrence, (or 'Summary occurrence')** without reference to the question of progress. (This is sometimes referred to as 'Punctiliar' kind of action, but it is a misnomer to thus imply that, in every instance, the action only happened at one point of time. This can be true, but it is often dependent on other factors such as the meaning of the verb, other words in the context, etc.).

Greek Perfect Tense & Faith: Jn. 3:16; Col. 1:21-23

Other side: 1 Jn. 3:7; Heb. 10:26

### **Obedience and Mercy**

Ps. 32:1 – excellent picture of a godly man who acknowledged his sin and did not hide his iniquity.

Rom. 4:4 – To whom is this promise? To those who are of faith. What is faith (Jas. 2; Jn. 3:36; Heb. 3:17-18)

1 Jn. 1:7-2:2

1 Cor. 11:31-32

Jude 24; 1 Cor. 1:8; Col. 1:23-24 – blameless and without spot

### **God is Merciful**

Matt. 18:21 – Forgive 70x7

Matt. 18:22-35 – Parable of the unforgiving steward

Is. 55:7 – abundant pardon

2 Chr. 20:20-21 – When singers led Jehoshaphat's army, they sang of his mercy

Ps. 136 – "His mercy endures forever" 26 times

### **God Is Not Mocked**

Ex. 34:6

Gal. 6:7-9

### **Assurance**

2 Pet. 1:10

1 Jn. 3:18-21

1 Jn. 2:28-29; 3:24; Rom. 8:16;

### **God is Judge and We Are Not**

2 Tim. 2:19 – The Lord knows those who are his

Rom. 14:1-4,10-13

### **But in Some Cases We Are**

1 Tim. 5:24 – some evident, some hidden

1 Cor. 5:7-13



## List of Judgment Passage

Matt. 7:1-2 – Judge not, that you be not judged, for with what judgment you judge, you shall be judged (Luk. 6:37 cognate)

Matt. 11:21-24 – It will be more tolerable for Sodom, Tyre, and Sidon in the day of judgment than for Bethsaida, Chorazin, and Capernaum (Mark 6:11; Luke 10:14; 11:31,32 cognates)

Matt. 12:18, 20 – God's prophesied servant shall "show judgment to the Gentiles," and "bring forth judgment to victory."

Matt. 12:36 – We will give account for every idle word at the judgment

Matt. 12:41,42 – Nineveh will judge Jesus' generation because Jesus is greater than Jonah, as will the Queen of Sheba

Matt. 19:48 – The 12 apostles will sit on thrones judging (ruling) the 12 tribes of Israel (Also, Luke 22:30)

Matt. 25 never uses the word "judgment."

Jn. 5:22 – The Father judges no one but has committed all judgment to the Son

Jn. 5:27 – Jesus has authority to execute judgment

Jn. 5:30 – Jesus doesn't do his own judgment. As he hears he judges.

Jn. 8:50 – Jesus doesn't seek his own glory. There is one that seeks and judges.

Jn. 9:39 – For judgment I have come into this world,

Jn. 12:31 – Now is the judgment of this world, now will the prince of this world be cast out.

Jn. 12:47, 48 – If anyone hears my words and does not believe, I do not judge him. I did not come to judge the world, but to save the world. The one that rejects me and does not hear my Word has one that judges him. The Word that I have spoken, that one will judge him in the last day.

Jn. 16:8 – When he [the Comforter] has come, he will reprove/convict the world of sin, of righteousness, and of judgment ... of judgment, because the prince of this world is judged.

Acts 10:42 – Jesus is ordained of God to be the Judge of the living and dead

Acts 17:31 – God has appointed a day on which he will judge the world in righteousness by the Man who he ordained. He gave assurance of this to everyone by raising Jesus from the dead.

Acts 24:25 – As Paul reasoned of righteousness, self-control, and the judgment to come, Felix trembled

Rom. 1:32 – evil people know the judgment of God, and they know the things they do are worthy of death

Rom. 2:2 – The judgment of God is according to truth against those who commit such things (only precedent is Rom. 1)

Rom. 2:3 – If you judge others, but do the same things yourself, do you think you shall escape the judgment of God?

Rom. 2:5-8 – Those who do evil and have hard hearts are storing up wrath for the day of judgment, where everyone will be awarded for their works. Eternal life to those who patiently continue to do good, seeking glory, honor, and immortality. Indignation and wrath, tribulation and anguish will be repaid to those who obey unrighteousness

Rom. 2:12 – As many as sinned in the Law will be judged by the Law. The doers of the Law will be justified.

Rom. 2:13-16 – The Gentiles who have no law have a conscience, and their conscience will bear witness and their thoughts will accuse or excuse them on the day that God judges the secrets of man by King Jesus according to Paul's Gospel

Rom. 3:5-6 – God is righteous when he takes vengeance. If he were not, how would he judge the world?

Rom. 5:16-18 – Adam's sentence is called a judgment (krima)

Rom. 11:33 – God's ktimas are unsearchable, and his ways past finding out

Rom. 14:10 – We shall all stand before Jesus' judgment seat (bema)

1 Cor. 4:5 – Judge nothing before the Lord comes back, who will bring to light the hidden things of darkness and reveal the counsels of the hearts. Everyone will then have praise from God.

1 Cor. 6:2 – Don't you know the saints will judge the world? (prob. rule, context is judging disputes in the church)

1 Cor. 11:31-32 – If we judge ourselves, we won't be judged by the Lord. When we are judged by the Lord, we are being chastened so that we won't be [katakrimo] with the world.

2 Cor. 5:10 – We shall all appear before the judgment seat (bema) of the King, to receive the deeds done in the body, whether good or bad.

1 Tim. 5:24 – Some men's sins are evident, going before them to judgment, and with some men they follow after.

2 Tim. 4:1 – the Lord Jesus the King shall judge the living and the dead at his appearing and his Kingdom.

Heb. 6:2 – the eternal judgment is a beginning principle of the faith

Heb. 9:27 – once to die and after that the judgment

Heb. 10:26-27 – If we continue sinning willfully after having received the knowledge of the truth, then there remains only a fearful expectation of the judgment and fiery indignation.

Heb. 12:23 – God, the Judge of all

Heb. 13:4 – The sexually immoral and adulterers God will judge

Jas. 2:13 – He shall have judgment without mercy who has shown no mercy. Mercy triumphs over judgment.

Jas. 3:1 – Let not many of us be teachers, knowing that we shall receive greater krima

Jas. 5:9 – Don't complain about one another, lest ye be katakrimo. Behold, the Judge stands at the door.

1 Pet. 1:17 – If you call on the Father, who judges impartially according to each one's work, then conduct yourself throughout the time of your journey here with fear.

1 Pet. 2:23 – Jesus committed himself to the One who judges righteously.

1 Pet. 4:5 – Loose living people will give account to the one who judges the living and the dead.

1 Pet. 4:6 – Because of this (loose living people being judged) the Gospel was preached to those who are dead so that they might be judged as men in the flesh but live according to God in the Spirit.

1 Pet. 4:17 – The time has come for judgment to begin at the house of God, and if first with us, what will become of those who do not obey the Gospel of God?

2 Pet. 2:3 – Through covetousness false teachers/prophets will make merchandise of us, and their judgment which has been waiting for a long time will not continue to linger, and their destruction does not slumber.

2 Pet. 2:9 – If God destroyed the old world and saved Noah, and if he destroyed Sodom & Gomorrah and saved Lot, then he knows how to deliver the godly from temptations and reserve the unrighteous for the day of judgment to be punished.

2 Pet. 3:7 – The heavens and earth which exist now are being kept by the Word of God to await fire on the day of judgment and perdition of ungodly men.

1 Jn. 4:16,17 – He that dwells in love dwells in God, and God in him. In this our love is made perfect, so that we can have confidence in the day of judgment.

Jude 6 – He reserved the angels that sinned (Gen. 6) in everlasting chains in darkness for the judgment of the great day.

Jude 14,15 – The Lord is coming with myriads of saints to execute judgment upon everyone, and to convince all the ungodly among them of all their ungodly deeds which they have committed in an ungodly way and of all the hard speeches which ungodly sinners have spoken against him.

Rev. 6:10 – The martyrs under the altar ask how long the Lord is not going to judge and avenge their blood on the earth.

Rev. 11:18 – The time is arriving for God's wrath, the time of the dead being judged and that God should reward his servants the prophets, the saints, and those who fear his name, small and great, and to destroy them which destroy the earth.

Rev. 16:7 – God's judgments are true and righteous

Rev. 20:4 – "I saw thrones and they sat on them, and judgment was given to them, and the souls of them that were beheaded for the witness of Jesus and for the Word of God and who had not worshipped the beast ... and they lived and reigned with the King for a thousand years.

Rev. 20:10ff – Earth and heaven flee from the one sitting on the great white throne. The small and great stand before God, and the books were opened. Another book was opened, the Book of Life, and the dead were judged out of the things written in the books, according to their works. The sea, death, and Hades gave up the dead in them, and they were all judged according to their works. Death and Hades were cast into the Lake of Fire. Everyone who's name was not found in the Book of Life was cast into the Lake of Fire.